

**HOLY TRINITY
SERBIAN
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CHURCH**

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The News of the Holy Trinity is sent out monthly.

Please contact Father Ljubomir or the Church office with any suggestions for future articles. All ideas are certainly welcome

Пут Крста - Вести Цркве Свете Тројице

The Way of the Cross— Holy Trinity News

www.serbianchurchstlouis.org

JULY 2017

The Key to Unlocking the Scriptures

In my Protestant years, I dabbled in a subculture of hip, intellectual Christians. They knew a bit of Greek, a dash of Hebrew, Jewish customs of the New Testament era, and history and culture of the Judea region during the Roman rule. When studying the Bible, we would ask, What are the underlying Greek/Hebrew words used here? What is the sociological and political context? Who is speaking and who is the audience? What are modern scholars saying about this passage?

TWO UNSPOKEN CONFESSIONS

Now that I am Orthodox, I do not engage in such activities quite as often. It is not that those things are wrong. In fact, when one looks past the intellectual pride of unlocking and parading some unknown meaning in the text, these questions truly reveal an unspoken confession. Namely that we realize a literal, straight-forward reading of the biblical text only reveals partial meanings. When one's entire faith relies on the right understanding of a book, that can be problematic.

I heard that in order to understand the New Testament properly, one must understand the Old Testament. Since both were mostly written by Jews, one must understand Judaism. Therefore, as one can easily see in some Protestant theological writings, there is an emphasis on the question, "How would an ancient Jew understand this passage?"

Of course, what we didn't want to admit was that the question posed is very subjective, even with a great amount of education. How can a 21st century American honestly think that he can enter into the mindset of a Palestinian man living 2,000+ years ago? There was an assumption, at least on my part, that if I could enter into the mindset of an ancient Jew, many of the scriptures would have greater depth and meaning.

Of course this reveals the other unspoken confession: we long for something deeper than the shallow explanations to which we have grown accustomed. We feel dissatisfied and we know there has to be something more.

In short, we don't really understand scripture, we are longing for depth, and we therefore turn to the oldest things we can think of: sociological, political, and linguistic studies.

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CHASING THE WIND

All of these intellectual pursuits reveal an honest desire to know the deeper things of the Bible, yet they lead to frustration because they are all intellectual answers to spiritual issues. Therefore, no matter how deep one digs, they will never find complete satisfaction.

When Christians ignore the author of the Bible (the Orthodox Church) in favor of scholastic studies, they will find intelligent sounding ideas, but it will not nurture much spiritual growth. The Church wrote the Bible and it best interprets it as well. Church fathers have provided commentary on the scriptures since the earliest days. I was naïve enough during my Protestant years, in all of my research, to never consider turning to ancient Christians in order to find a fuller understanding of scripture. I was aware that there were ancient writings floating around, but I figured they would be inaccessible due to being written during a different era and that they would lack the enlightenment of modern scholars.

MY TURNING POINT

Eventually, I came to the realization that there are deep truths in scripture that will not be understood by learning facts and through scholarly endeavors in the sociological and political scene of ancient Palestine. Rather, the Bible must first and foremost be understood through Christ and the enlightenment of the Holy Spirit. Scripture contains spiritual truth that must be discerned in a spiritual manner, otherwise it remains hidden.

Many spiritual people in the Church throughout the ages have walked with Christ and been enlightened by the Holy Spirit to understand the deep truth of scripture. For those of us who have not achieved such purity of heart, we rely heavily on the inspired writings of Christians. Similarly though, those who are pure of heart are humble enough to turn to the holy fathers first in understanding scripture rather than placing primary trust in their private interpretations.

THE COSMIC SHADOW

In understanding the Old Testament, I have realized it must be seen through the lens of the New Testament, which is understood through Christ, the Holy Spirit, and the Church; otherwise we will be no different than the scribes and Pharisees who judged Christ by their flawed understanding of the very scriptures that proclaim Him.

I think of it this way: imagine Christ standing on a line that represents time, in a place roughly 2,000 years ago. A light is shining upon him that represents the fullness of time, his shadow stretches into the BC era. This shadow is Judaism, the law, and the prophets. They were of God, but they were shadows of what was to come and not its fullness. One does not attempt to know a person intimately by studying their shadow, rather they look to the person casting the shadow, which reveals fullness and details.

In the same manner, we Christians should look to Christ and His Body. The New Testament interprets the Old Testament, not the other way around. We see that the apostles didn't understand the scriptures. *They were ancient Hebrews in the very sociological and political structure that modern day Christians are trying to intellectually replicate and yet the apostles still could not understand Christ's death and resurrection.* He had to open their minds and hearts to the meaning of their own scriptures (Luke 24) because He Himself is the very interpretation of all scripture and of all truth.

Taking this approach, and with the guidance of the holy fathers, the Old Testament has taken on a new life for me. I now see it under a completely different light and it is no longer a collection of Jewish history, songs, prophecies, and rules.

HOW IT LOOKS TODAY

Nowadays, when I desire deeper understanding of biblical passages, I find it is most effective to pray first and then study the writings of the fathers. There are some passages I have not seen commentary on; for those things I simply allow them to be a mystery. The entire book of Revelations was considered a mystery to the early Church shortly after it was written. Many Church fathers did not reject it (see St Dionysius' commentary below), but they did not make vain attempts to fabricate interpretations of it like so many today.

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Often times though, through prayer and continual reading of the Church fathers, I find that the Holy Spirit grants me an understanding of a passage that is adequate for where I am on my spiritual journey toward the Kingdom with Christ. Additionally, my faith is in Christ and my life is in His ancient and eternal Body, the Church. So, I am relieved of the need to desperately decipher answers from a book for Christ Himself is my eternal Answer, which He is making known to me through the Holy Spirit in the Church.

Kolo Korner

Dear sisters in Christ !

You haven't heard from me in a couple of months, there wasn't much to report. The month of June was a different story. Our major event was our church Slava Duhovi, which we celebrated with his Grace Bishop Longin as our honored guest as well as our Kumovi, Zoran and Jadranka Kurtuma. Our Slava was a great success thanks to many volunteers who came together and worked very hard under the direction of Milka Marincic and her kitchen crew Predrag Vukadinovic, Djoko Korac and few others who helped in the kitchen in any way possible. We were all able to enjoy a delicious meal while being entertained with beautiful music by Becari tamburitza orchestra. We had a very good turn out and we hope to keep celebrating every year in even greater numbers!

Thank you all for helping setup, decorating the hall, serving food, cleaning up and all the ladies who brought delicious desserts for all to enjoy, thank you !

On a personal note, I would like to thank Protinica Stana and Teta Andja for helping me in serving a small luncheon the day after our Slava. This was for a group of priests and their families invited by Fr Ljubomir to serve Divine Liturgy that day.

Last Saturday we started our preparations for Serbfest by making sarma as well as cheese and spinach pita. Thanks to all the volunteers, a lot has been accomplished in one day . I regret to say I was not part of it since I was out of town (some may say I timed my trip perfectly) .

We are planning to make our famous apple strudel sometime in the middle of July and all will be notified well in advance. I hope most of you will be able to help. We could use a your help, it is labor intensive . Those of you who are interested in learning this dying art don't miss out on this great opportunity for you will be learning from the best, who through a lot of hard work have perfected it. I am sure nothing would make them more proud than for us to continue with their work and pass it on to our future generations, so their hard work would not be forgotten. We are lucky they are willing to share their recipes with us.

On the sad note, we have lost one of our Kolo members very recently Milica Lekich and we thank her for everything she has done for Kolo over the many years and may her memory be eternal. Our deepest sympathy goes out to her entire family, Kumovi and friends .

Our deepest sympathy goes out to our sister Tatjana Mandrapa and her family on the passing of her mother. Memory eternal!

Enjoy your summer be safe and get some rest for you will all be needed for our Serbfest celebration. It is just around the corner. We would like to wish Fr Ljubomir and his family a very nice and safe trip to Europe. As he leaves on his vacation we hope he will not be too busy and thinks of us for he will be missed !!! n closing as always pray and reach out to our sick sisters and their families. Looking forward to seeing you in church this Sunday.

Ljubica Acamovic

Kolo president

Бојно поље је – дечија соба

Хиљаду пута је био у праву немачки теолог Август Толук, који је једном приликом рекао да се светом управља из дечије собе. Не из Вашингтона, не из Москве и не са далеке тајанствене планете на којој живе интелигентни и моћни хуманоиди, који, према неким визионарима, над нама људима врше још један циничан експеримент, него баш из дечије собе. **У дечијој соби је борба за будућност човечанства.** Нека ми опрости Фјодор Михајлович, али ја на своју бојазан и ризик парафразирам његове познате стихове: „**Овде се ђаво бори са Богом, а бојно поље је дечија соба**“. Данас је то стварно тако.

У свакој нормалној породици за дечију собу се бира просторија која је најсветлија, најтиша и најтоплија. У њој владају удобност и спокој. Врло често одрасли крај ње пролазе ходајући на прстима. Тамо, у дрвеном кревету, мирно спава онај, од кога зависи будућност човечанства. Већина нас не схвата како силно атмосфера дечије собе преображава свет, успорава његово пропадање, чини га пријатнијим. Ево, возиш се колима, околу је хаос, „вучји“ закони на руским путевима. Бука сирена, испарења гасова, асфалт се топи од топлоте. Уморни од борбе за сваки педаљ коловоза, прилепљени за неки аутомобил и одједном видите налепницу на задњем стаклу: „**Дете је у ауту!**“. Не знам како је вама, драги читаоче, али мени, при погледу на ту налепницу одмах постаје топлије у души. Тада себи више не дозвољавамо неопрезне маневре, тада смо максимално сабрани и пажљиви: тамо је, на задњем седишту, у том дечјем седишту највеће благо у свемиру – дете. Занимљиво је запитати се, колико саобраћајних удеса је спречила ова једноставна налепница?

Атмосфера дечије собе чини свет безбеднијим. Детету је потребна посебна заштита и брига. Осмишљавањем простора за децу, одрасли чудесно преображавају свемир и за саме себе. На пример, ниједан разуман родитељ неће се помирити са чињеницом да су на зидовима у ходнику зграде где живи исписане псовке. У крајњој мери, могу увек да их састружу или прекрече ако не постоји могућност да се натера предузеће које управља зградом да уради реновирање. **Оно што ти не би можда урадио за себе, урадићеш због своје деце. Свет се преображава из дечије собе. Знајући овај образац, ђаво свим силама покушава да уништи атмосферу љубави и удобности која у њој влада.**

Испричаћу вам следећу причу. Недавно је један парохијанин Свето-Тројицког храма у Саратову по имену Александар отишао у књижару да потражи нешто за своје три мале ћерке. Велико је било његово изненађење када је на полици међу књигама за децу, он изненада нашао књигу о ... хомосексуалцима. Будући да је правник по образовању, Александар је упутио жалбу нашем обласном тужиоцу и обласном начелнику Главне управе Министарства унутрашњих послова следећег садржаја:

„Данас сам посетио књижару „Антикварне књиге“ која се налази на адреси : Московска улица 45 у граду Саратову (на углу са улицом Њекасова). Заинтересовале су ме књиге за децу изложене на посебним штандовима на даскама код излога продавнице.

Међутим, на моје изненађење и огорчење на полици са дечијим штампаним материјалима пронашао сам и књигу под називом „Гејеви. Они су променили свет“ (у издању ЕКСМО, Москва).

Кратко се упознавши са њеним садржајем, открио сам да ова књига промовише не- традиционални (хомосексуални) однос, а посебно, у њој се говори о људима, које повезује управо ова особина.

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Ова књига садржи информације које су усмерене на формирање нетрадиционалне сексуалне оријентације код малолетника, привлачност, искривљену слику друштвене једнакости традиционалних и нетрадиционалних сексуалних односа, чак натурање информација о нетрадиционалним сексуалним односима, изазивајући интересовање за такве односе .

Дакле, дела које су учинили продавци као службена лица садрже обележја административног прекршаја, за који је одговорност установљена параграфом 6.21. „Промоција нетрадиционалних сексуалних односа међу малолетницима “ Закона Руске Федерације о административним прекршајима (уведен савезним законом од 29.06.2013. Н 135 – ФЗ) ... “

Власник продавнице је, наравно, демантовао да је књига постављена на полицу са дечијом литературом, али фотографије које је снимио Александар, говоре саме за себе .

Ако ви, драги родитељи, мислите, да је довољно, да у циљу заштите свог детета од владајуће индустрије разврата, да уклоните из дечије собе рачунар и телевизор, грдно се варате. Разврат може да дође са играчкама, преко постељине, кроз стрипове.

Да ли знате шта је „Винкс“? То је назив трговачке империје за производњу цртаних филмова, књига, одеће, постељине, итд. Главни ликови ове производње су полуголе малолетне чаробнице са пркосним шминком на лицу. Све је почело 2004. године са појавом цртаног филма „Клуб Винкс: Школа за чаробнице“. Он се допао многим малишанима – гледаоцима. Чаробнице се баве вештичарењем и сањају о младићима. Да ли вам се свиђају такве јунакиње, с обзиром да производња „Винкс“ рачуна на девојчице узраста 5-12 година? **Уопште није тешко да се схвати да „Винкс“ није ништа друго него дечија еротика испуњена окултизмом.** И такви су производи масовно и успешно продрли у собе наше деце. Ово је само један пример који нам показује колико морамо да будемо опрезни.

Када анализирамо ове чињенице, чини се као да су снаге зла, уједињене, усмериле све своје моћи ка томе да униште дечију собу, **да слома ту колевку светости .**

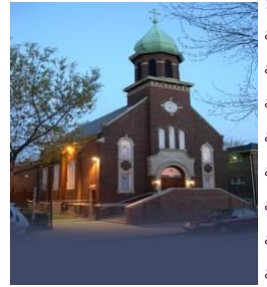
Још је тужније, када тај процес уништавања, ентропије, почиње – не споља – већ изнутра, из саме породице. Колико често саме породичне размирице а не малолетничко правосуђе обогаљују духовни развој детета. „Свет се састоји од градова, градови – од кућа, куће – од мужева и жена; дакле, када настане време сукоба међу мужевима и женама, онда у куће улази рат“ – написао је свети Јован Златоусти. И не само у куће, него и у свето место сваке куће – дечију собу. **А када су они у невољи, тада немирни постају и градови – наставља велики светитељ, – а када пометња завлада градовима, тада се последично и цела васељена испуни пометњом, ратом и сукобима ... “**

До дана данашњег се за дечију собу, за ову цитаделу чистоте и љубави, води немилосрдна битка. А ми не можемо да напустимо наше позиције, **ми немамо право да предамо непријатељу тај центар управљања свемиром. Повлачења из дечије собе нема!**

Аутор: Свештеник Дионисије Каменшчиков

Превод: Доротеја Шиђанин (лектура С.С.)

Parish Announcements



SerbFest Volunteers Needed! Please contact Predrag Vukadinovic if you would like give of your time and talents!

We need all ladies to bake cookies to sell at SerbFest. The cookies are the favorites of many who attend and help to make Serbfest a success!

We also need volunteers to help make strudel on Saturday July 15th at 9:00 a.m.

No experience required! This is your chance to watch and help the pros make Strudel.

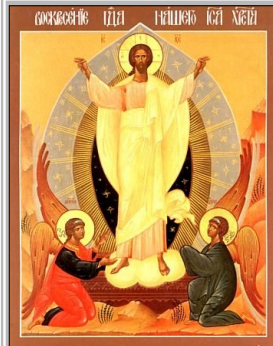
Congratulations on the baptism of **Aleksander Vidic**, son of **Andrija and Suzana Vidic**. May the Holy Spirit be with Aleksander always and guide him in his faith!

Congratulations to our **Alexis Buha Micic** for receiving an award from Maryville University & Shakespeare Saint Louis for her outstanding work in teaching of the arts in school curriculum.

St. Louis Police Dept. 2nd District, Sublette & Arsenal Streets would like to thank our parish for providing them lunch, chips & sweets.

Congratulations to our new Kumovi on Duhovi.....**Goran and Milena Mitrovich**

Thank you to **Nicholas Wade Family** for donating incense for church.



Memory Eternal!

Give rest, O Lord, to the souls of Thy servants who have fallen asleep!

+Miodrag Veljkovic

+Danica Mandrapa

June Church Attendance

06/4/2017 – 147 ☺☺☺

06/11/17 – 87 ☺☺☺

06/18/17 – 88 ☺☺☺

06/25/17 – 68 ☺☺

Avg. - 97.5

Fruit Inspector

Fr. Barnabas Powell

Marketing experts expect U.S. companies to spend over 200 BILLION dollars on advertising and marketing this year. While TV advertising is still number one in marketing dollars, online ads are gaining ground, with the mobile ads starting to appear on the phone screens of Americans gaining the most ground.

And do you know why American companies will spend this much money on advertising? Because it works! In fact, something horrible happens when you don't advertise – NOTHING.

Full disclosure requires that I remind you of my previous time spent in advertising and marketing for non-profits. This is something that I have seen first hand. The power of telling a story in a compelling way is essential if you want to perpetuate your message. That's why I am so convinced that we Orthodox can't ignore good storytelling if we hope to keep our faithful AND share this faith with others!

But, there is also the reality of "false" advertising! No amount of slick marketing is going to ultimately overcome the weaknesses in a product. Eventually the flaw is found out either through customer experience or simply not being able to deliver what was promised. The ancient admonition of "caveat emptor" (buyer beware) is still true today!

In our Gospel Lesson our Lord Jesus says as much about "false prophets." The Lord tells us to watch out for those who come to us in "sheep's clothing" but are really wolves with their own agendas and motivations. Jesus tells us that we will be able to distinguish these "wolves" by their "fruits."

Look at our lesson today in Matthew 7:15-21:

The Lord said, "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? So, every sound tree bears good fruit, but the bad tree bears evil fruit. A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits. Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven."

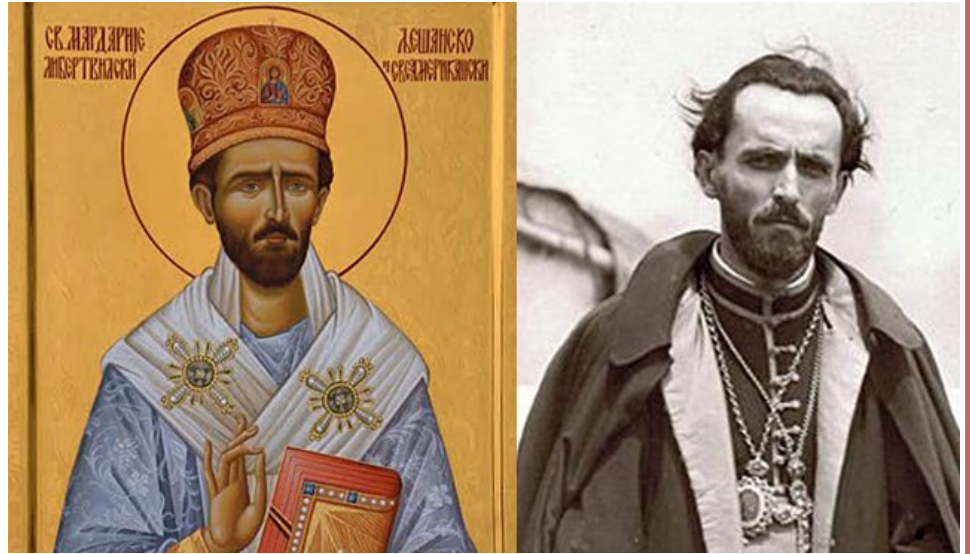
We live in such an age as the Lord described. Wolves in sheep's clothing say the smoothest things and bewitch so many today. But the best way to avoid this delusion is to do as the Lord declares: BEWARE! Be aware of the truth. Be a student of the timeless faith. Be the BEE! (Hat tip to our wonderful Department of Youth Ministries! Click the link and enjoy!)

But this awareness doesn't happen by accident. If you want to be able to tell the "good fruit" from the "bad fruit" you have to be diligent in the life of prayer, the rhythm of liturgy, and the active participation in embracing your faith. Read the lives of the saints! The "good fruit" of their lives will equip you with the clear vision to spot the "bad fruit" a mile away. Plus, your faithfulness becomes the "good fruit" left for those around you to avoid the traps of slick marketing that hides the poison of "false prophets" that lead to nowhere!

Being a spiritual "fruit inspector" comes from the serious and focused work internally on your own spiritual growth. By doing this instead of judging others, you provide a living example of being a "tree" that bears "good fruit" instead of a barren tree or a tree that actually poisons others with "bad" fruit!

Today are you able to spot the "false" in the multitude of messages bombarding your life? Have you so internalized the words of timeless prayer, examples of the saints, and the power of Orthodox liturgy to hone your sense of truth to the point that you avoid the rotten fruit of falsehood, and can you help others who are also being bombarded with these false messages? Your diligence in prayer, faithful presence in liturgy, and both scripture study AND the biographies of the saints will make you immune to the deception that rots your life. This Purposeful Orthodoxy is your best defense and your finest legacy no matter what comes your way!

RELICS OF ST. MARDARIJE OF LIBERTYVILLE OPENED AND INCORRUPT



With the blessing of His Grace, Bishop Longin of New Gracanica and Midwestern America, the relics of St. Mardarije, which have laid in the Church of St. Sava Monastery in Libertyville, Illinois, since his internment in December 1935, were uncovered. The opening revealed St. Mardarije's holy relics to be incorrupt.

On Thursday, May 4, 2017, His Grace Bishop Longin served Divine Liturgy at St. Sava Monastery with Sindjel Serafim (Milojkovic), Priest Nikolaj Kostur and Hierodeacon Nektarije (Tesanovic), in preparation for uncovering the relics. Following the Divine Liturgy, Bishop Longin and the other clergy served a Moleban with the Akathist written to St. Mardarije. Upon completion, the crew organized to remove the tombstone and flooring in order to exhume the relics arrived, under the guidance of Mr. Dusan Djordjevic of Sveta Gora Funeral Home in Chicago. After removal of the stone, it was revealed that the casket of St. Mardarije was in a cement vault. This caused the opening to be delayed one additional day in order to organize a team to open the vault.

On Friday morning, May 5, 2017, the workers broke the seal of the vault, while Priest Nikolaj Kostur and Hierodeacon Nektarije (Tesanovic) served a Moleban to St. Mardarije at the tomb in the presence of Bishop Longin and Hieromonk Serafim (Milojkovic). Throughout the entire process of exhumation, "Christ is Risen" and other Paschal hymns were sung, both in Serbian and Russian tones, knowing St. Mardarije's deep love and dedication to both Slavic traditions.

Once the seal of the vault was broken, every effort was taken to lift the cover. During this process, the cover of the vault shifted and fell on the casket, breaking its cover. At this moment, a sweet smelling fragrance arose from the tomb, quickly dissipating. However, it became evident that the Saint was buried facing the west instead of east. This in and of itself is miraculous. It manifested the Providence of God. Had St. Mardarije been buried in the proper direction, the vault cover would have fallen on the side of the casket where his holy head rested. It was visible that his feet had decayed and were bones.

Frs. Serafim and Nikolaj lifted the relics out of the tomb during the singing of "Christ is Risen." The relics were light in weight and easily placed in a temporary metal coffin. Hereupon the feet were examined, which at this point were the only visible part of the remains. The bones of the feet were goldish-yellow in color. Then, Fr. Nikolaj Kostur proceeded to examine the mid-section of the body. St. Mardarije's Holy

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hands were holding the cross which was firmly in place and immovable. As Fr. Nikolaj pulled back the sleeve of the saccos, it was revealed that the hands of St. Mardarije were completely intact. Clearly visible were his skin, fingernails and hair. At this point, it was evident that the relics were more than just bones. The holy relics of St. Mardarije were lifted out of the metal coffin and placed on two tables which were prepared for the examination and washing of the holy relics. All of the vestments and clothing were carefully removed, cutting that which could not easily be taken off in order to not disturb the holy relics. Most reverent and diligent care and utmost attention were given to the work that was being done; the clergy continuously sang the troparion to St. Mardarije and other Paschal hymns.

After all the vestments were removed, it was revealed that the holy relics, from the knee upward, were intact, although very fragile. The Saint's anatomy was intact with his skin and hair visible. When the mitre was removed, his long, dark hair flowed out, confirming his continued monastic struggle until the end of his days. The hair on his head and beard looked as though he had just reposed; it was very soft. The eyebrows and eyelashes of his closed eyes were visible. Also, his ears were still intact. The body was easily lifted and moved. There was a great deal of dust which had accumulated in the grave from the nearly eighty-two years since the burial. Upon the removal of the dust from the entire body, the holy relics were washed with warm water and white wine. Hereupon spikenard oil was used to anoint the body, according to the instructions received from the Holy Monastery of Hilandar. After the anointing, the color of the skin changed from tan to a dark brown.

After the washing and anointing, the legs, hands and torso were all wrapped in cotton and linen, making the holy relics more easily movable. Following this process, the holy relics were temporarily vested in a stiharion until his vesting takes place before his Glorification in July 2017. His face was covered with linen, and he was returned to the temporary metal coffin and covered.

Truly, God is wondrous in His Saints, showing us all His Divine power and that nature is subject to God's grace. All of those that partook in this experience, from the clergy to the workers, were moved with the joy and spiritual peace that filled the church during the uncovering of the holy relics. St. Mardarije lives on, not only in his legacy, but now through his incorrupt relics which will be a renewed rudder for the Serbian Orthodox Church in North and South America, guiding us to move into the future, being directed by the past. May we follow St. Mardarije on the path of St. Sava, which lead him to sanctity.

Our Holy Hierarch, Father Mardarije, pray unto God for us! Christ is risen!

Priest Nikolaj Kostur

Chairman of the Liturgical Sub-Committee for the Glorification of St. Mardarije

July 14 - 16 will be a celebration of newly glorified St. Mardarije Uskokovic, the first Serbian bishop on this continent. The highlight of this event will be official glorification of St. Mardarije on August, July 16th. It is scheduled that His Holiness Irinej, Patriarch of Serbia will participate in this event with many bishops from Serbia, Russia along with all Orthodox bishops in USA. If you would like to go you can please make hotel room reservations at following hotels- Use this Group Name at either hotel: Saint Mardarije's Day

**Comfort Suites
1775 E Belvidere Road
Grayslake, IL 60030
(847) 223-5050**

**Holiday Inn Gurnee Convention Center
6161 West Grand Avenue
Gurnee, IL 60031
Phone 847-336-6300**

Holy Trinity Serbian Orthodox Church
Српска Православна Црква Свете Тројице
2017 Calendar/Календар
July/Јули

Saturday 1	4.30 p.m. There will be no Vespers
Sunday 2	10:00 a.m. Divine Liturgy Света Литургија
Thursday 6	4.30 p.m. There will be no Vespers
Friday 7	10:00 a.m. There will be no Divine Liturgy - Birth of St. John the Baptist Неће бити Свете Литургије – Рођење Светог Јована Крститеља
Saturday 8	4.30 p.m. There will be no Vespers
Sunday 9	10:00 a.m. Divine Liturgy Света Литургија
Tuesday 11	5:00 p.m. There will be no Vespers
Wednesday 12	10:00 a.m. There will be no Divine Liturgy - Saint Apostles Peter and Paul Неће бити Свете Литургије - Петровдан
Saturday 15	4.30 p.m. There will be no Vespers
Sunday 16	10:00 a.m. Divine Liturgy Света Литургија
Saturday 22	4.30 p.m. There will be no Vespers
Sunday 23	10:00 a.m. Divine Liturgy Света Литургија
Saturday 29	4.30 p.m. There will be no Vespers Вечерње
Sunday 30	10:00 a.m. Divine Liturgy Света Литургија